

Dear SMRP 2026 Presenters,

Are you a published author? Would you like the opportunity to have your book(s) sold at the upcoming conference in Raleigh, NC? SMRP and Industrial Press ("IP"), Sponsors of the Conference Bookstore, would like to make that happen!

Here is some information to get us started:

1. This opportunity is for physical, *print* books only.
2. There is a one-time fee of \$150 *per title* to have your work(s) included. This cost will be deducted from your final net proceeds.
3. Industrial Press sponsors and runs the bookstore. All titles will be sold at 20% off the list price.
4. Participating authors will receive 65% of the net sales of only their title(s). A sales summary and corresponding check with the proceeds will be distributed on or about November 15th, 2026.
5. If your product(s) do not sell enough to offset the initial \$150 fee, we will deduct any proceeds and send you an invoice. Said invoice must be paid by November 30, 2026.
6. There is no telling how many copies will sell at the conference. We suggest that presenters of regular sessions send a carton (about 12 copies), while keynote speakers may want to send 2-3 cartons.
7. In order to increase awareness, please try to include a slide at the end of your presentation with a cover shot of the book(s), and a note saying that it's for sale at the Conference Bookstore.
8. For anyone interested in doing a book signing, we suggest doing so as soon after your session as possible. Please indicate a date and time on the attached form, so IP can make sure it doesn't conflict with other signings. We will try to have extra chairs and a podium or extra table to accommodate any such event.
9. All those participating will have their names and products featured in at least one email send before the conference. This is directed at past SMRP attendees, as well as Industrial Press's list of Maintenance and Reliability professionals.
10. Industrial Press is NOT responsible for getting the product to and from the show. Authors can coordinate with the official SMRP shipper (be sure to mark the box as going to **SMRP BOOKSTORE**), have them sent directly to your hotel, or carry the product in. No matter what your preference, you must complete the form so IP can coordinate the logistics. Please note that the bookstore will be set up on Sunday, September 27th, and open from Monday, September 28th, through closing time on Wednesday, September 30th. Please plan to get your title(s) to the bookstore as early as possible to allow customers the maximum time to view and purchase these items.
11. There may be unsold product at the end of the show. You can choose to pick up any extras, or provide complete paperwork for return shipping.
12. Please note that Industrial Press holds a raffle each day of the show, and winners can choose a free book of their choice. Any titles given away for this promotion will *not* be subject to any proceeds as described in #4.
13. Again, you **MUST** complete the attached form in order to have your product included in the SMRP Bookstore.

Please complete the form below **BY AUGUST 20th**, and send to Judy Bass at jbass@industrialpress.com with a copy to Jana Rahrig at jrahrig@industrialpress.com. You **MUST** register in order for your product to be included at the SMRP Bookstore.

Presenter Name: _____

Contact Information: Email: _____ Cell Phone: _____

Title(s) of Book(s): _____

13-digit ISBN(s): 1. _____ 2. _____

List Price of Book(s): 1. _____ 2. _____

Date/Time of Presentation: _____

Quantity of Books being sent: 1. _____ 2. _____

I am interested in doing a book signing (please check one **ONLY**): ☐ Yes ☐ No

I will be (please check **ONLY** one box):

- ☐ Shipping the books through the standard SMRP shipper—you **MUST** include a completed return shipment form in the event we have any unsold product
- ☐ Bringing the books to the bookstore personally

Please choose your preference (please check **ONLY** one box):

- ☐ I would like my check mailed to me

Physical Address: _____

- ☐ I prefer a direct deposit

Bank Name: _____

ABA Routing #: _____

Account #: _____

Email Address Associated with Account: _____

If this is a checking account, please include a copy of a voided check!

Please include a thumbnail of your book cover(s) for promotional purposes. (You can cut and paste something from Amazon.)

If you have any questions at all, please don't hesitate to contact Judy Bass, Publisher of Industrial Press, at jbass@industrialpress.com, or 917-751-0331